## Kurt W. and Mary G. Kampe Scholarship Fund Through The Defiance Area Foundation 613 West Street St., Defiance, OH. 43512 Phone (419) 782-3130 www.defianceareafoundation.org

### Kurt W. and Mary G. Kampe Scholarship Fund

Kurt W. and Mary G. Kampe established a scholarship in 2023 to encourage students to attend college or a trade school and to provide financial assistance to further their education in a field of their choice. This **\$1,000** scholarship will be made payable directly to the trade school, college or university of their choice. Preference will be given to qualified students who have a financial need.

#### **Eligible Applicants / Qualified Persons:**

- Will graduate from Defiance High School
- Have demonstrated financial need

#### **Application Information**

Applications should be mailed to The Defiance Area Foundation, 613 West Third St., Defiance, OH. 43512. Applications will be accepted with a **postmark no later than March 31.** The student will make application on the designated form and will provide the following additional information attached to the application:

- Financial Aid Award Letter
- College fee sheet

# Kurt W. and Mary G. Kampe Scholarship Fund

## <u>PART I – APPLICANT INFORMATION</u> – print or type

| Name:   |               |                                   |                |                                       |                              |  |
|---|---------------|-----------------------------------|----------------|---------------------------------------|------------------------------|--|
| Name:last   |               |                                   | first          |                                       | middle                       |  |
| Permanent Address:  |               |                                   | - 11           |                                       |                              |  |
|   |               | street                            | address        |                                       |                              |  |
|   | city          |                                   |                | state                                 | zip                          |  |
| Date of Birth:  |               | Sex: $\square$ M $\square$ F      |                |                                       | □F                           |  |
|   |               |                                   |                |                                       |                              |  |
| Home Phone:   | Cell Phone:   |                                   |                |                                       |                              |  |
| ollege/Trade School :                                       |               | Expected College Graduation Date: |                |                                       |                              |  |
|   |               |                                   |                |                                       |                              |  |
| College: City, State, Zip: _                                |               |                                   |                |                                       |                              |  |
| College Acceptance Letter F                                 | Received (da  | ate)                              |                |                                       |                              |  |
| 2011-80 1 1000 p 10010 2 2 000 1                            | (00           | )                                 |                | <del></del>                           |                              |  |
| <u>PART II – ACTIVITIES</u> –                               | - attach sepa | rate shee                         | t if necessary |                                       |                              |  |
| W T:-4  | 1             | <b>.</b>                          |                |                                       |                              |  |
| Work Experience-List you<br>Employer                        | Start         |                                   | Hours per      |                                       | Duties                       |  |
|   | date          |                                   | week           |                                       | Duties                       |  |
|   | date          | date                              | Week           |                                       |                              |  |
|   |               |                                   |                |                                       |                              |  |
|   |               |                                   |                |                                       |                              |  |
|   |               |                                   |                |                                       |                              |  |
|   |               |                                   |                |                                       |                              |  |
|   |               |                                   |                |                                       |                              |  |
| Extracurricular Activities                                  | which wou b   | aava nort                         | iainatad durir |                                       | a) in High School (o.g. r    |  |
| List all campus activities in clubs, theatre, student gover | -             | -                                 | icipated durii | ig your year(s                        | i) iii fiigii School (e.g. i |  |
| Activity  | No. of        |                                   |                | al Awards/H                           | Awards/Honors/Offices held   |  |
| 1 ion vity  | years         | of year                           | _              | Special Tiwards/Tionors/Offices field |                              |  |
|   |               |                                   |                |                                       |                              |  |
|   |               |                                   |                |                                       |                              |  |
|   |               |                                   |                |                                       |                              |  |
|   |               |                                   |                |                                       |                              |  |
|   |               |                                   |                |                                       |                              |  |
|   |               |                                   |                |                                       |                              |  |
| Sports Participation  | 1. 1          | . 1 1                             | 1 4            |                                       |                              |  |
| List the years you have part                                |               |                                   |                | ol Arrondo/II                         | onorg/Offices hald           |  |
| Sport   | No. of        | of years                          |                | iai Awarus/H                          | onors/Offices held           |  |
|   | years         | or years                          | 5              |                                       |                              |  |
|   |               |                                   |                |                                       |                              |  |
|   |               |                                   |                |                                       |                              |  |
|   |               |                                   |                |                                       |                              |  |
|   |               |                                   | 1              |                                       |                              |  |

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### **Community Service**

List all community activities in which you have participated without pay during your year(s) in high school (e.g. church, volunteer, tutor, etc.).

| Activity   | No. of years  | Special Awards/Honors/Offices held   |
|--|---|--|
|  | June  |  |
|  |   |  |
|  |   |  |
|  |   |  |
| PART III – APPLICATION CHECK Check the items you have included and date.   |   | anation for any items that will be mailed at a later   |
| ☐ Current cumulative GPA   |   |  |
| ☐ School Fee Sheet   |   |  |
| ☐ Financial Aid Award letter attac   | ched  |  |
| ☐ Financial Aid Summary (Indica  | ting financial nee  | d)   |
| ☐ Current annual cost of college t   | uition, room and  | board for a full-time student \$   |
|  | ancial circumstan   | u feel warrant special attention, including family ces or challenges. Please include any future or life, to your application.  |
| its Applicable Committees, for the sole purpose<br>academic and/or financial records from any hig<br>use of a copy of this application for the purpose | e of my being consider<br>th school, university<br>to of obtaining such in<br>lentified above. Said | re, and authorize the Defiance Area Foundation and/or any of ered for this award, to <u>contact</u> , <u>verify</u> and <u>obtain</u> any and all or college identified above. Further, I consent and approve the aformation in lieu of an original and that same may be faxed, d consent and/or authorization is granted for the entire year in |
| By affixing my signature to this applica   | ntion, I verify that  | all statements above are true.   |
| Signature  |   | Date   |